



**International Training Institute Unified Sheet Metal Apprentices Contest**

**CONTEST PHOTO RELEASE FORM**

Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Employer: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip: \_\_\_\_\_

Joint Apprentices Committee: \_\_\_\_\_

Local Union #.: \_\_\_\_\_

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**RELEASE**

***I hereby grant permission for the use of my picture or that of my immediate family and voice in any International Training Institute film, television or news release that they may produce, and I do so for good and valued consideration.***

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature